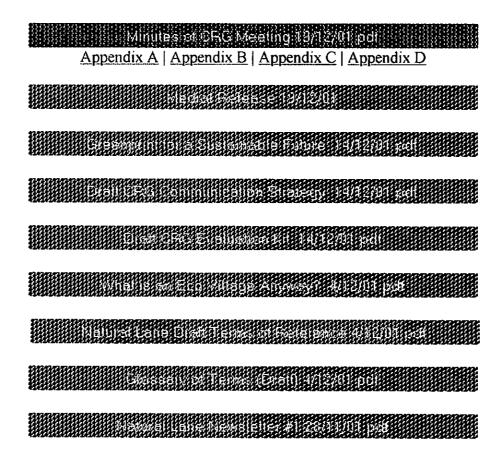
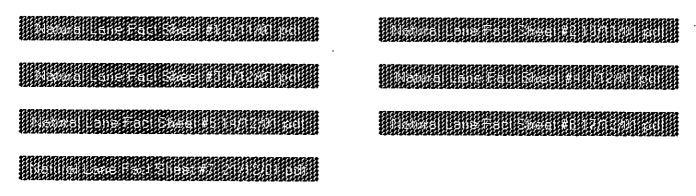


## NATURAL LANE

Link to Acrobat Reader download -----> http://www.adobe.com/products/acrobat/readstep.html

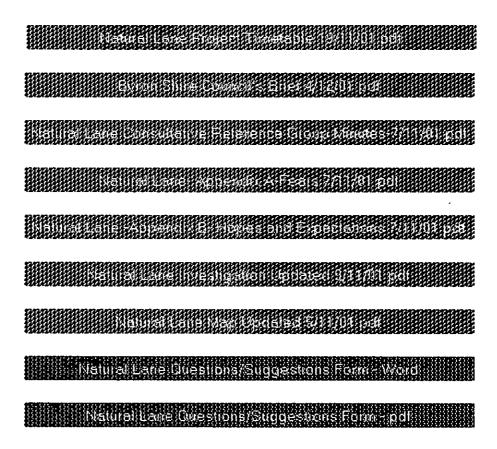




## Environmental Analysis Maps

Cover Sheet | Sheet 3 | Sheet 6 | Sheet 9





Links to other Government Departments



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